The

بسم الله الرحمن الرحيم

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Monthly

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JOURNAL OF THE

Tahrik-i-Jadid Anjuman Ahmadiyya (Pakistan)

Editor : **NASEEM SAIFI**

ol. 2 | November 1966, Rajab 1386 | No, 11

Mr. Mohammad Ali Clay, world champion of Heavy-weight Boxing is seen, second from left, praying at the Ahmadiyya Mosque, Frankfurt, West Germany.

مسٹر محمد علی کلے ہیوی ویٹ باکسنگ کے عالمی چیمپین احمدیہ مسجد فرینکفورٹ میں نماز ادا کر رہے ہیں۔

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MONTHLY

JOURNAL OF THE

TAHRIK-I-JADID ANJUMAN AHMADIYYA (PAKISTAN)

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Notes & Comments

A veteran journalist passes away.

Hazrat Qazi Mohmmad Zahur-ud-Din Akmal, may God be pleased with him, breathed his last on the 27th of September, 1966 at Rabwah where he was staying with his son, Mr. Junaid Hashimi, Superintendent of the Talim-ul-Islam College.

Hazrat Qazi Sahib who was a Companion of the Promised Messiah, peace be on him, had the honour of being one of the earliest working journalists of the Ahmadiyya Community and his services in this field are spread over a long span of more than thirty years. He was also the author of a number of books. A poet of no mean order, his stirring poems always aroused the people to the needs of Islam and spurred them to come into the field of action.

He will always be remembered for the good and great work that he has done for the Community in prose as well poetry.

The staff of the monthly Tahrik-i-Jadid sympathises with the bereaved family and prays to God that He may exalt Hazrat Qazi Sahib's rank in the next world.

Collection of Funds

Hazrat Sayyeda Ummi Matin, the President of the Lajna Imaullah (Central), issued an appeal to the Female Section of the Jamaat to campaign for the collection of Tahrik-i-Jadid Funds during the first week of October. The reports show that the response was spontaneous and very fruitful. The Lajna Imaullah, under her leadership, is with he grace of God, making great progress and Female Section of the Community is getting much more alert to its duties now than ever before. Her strenuous tours to various Jamaats are also doing a lot of good.

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Coups in Nigeria.

Sir Abu Bakr Tafawa Balewa, the Federal Prime Minister of Nigeria and Sir Ahmadu Bello, the Premier of the Northern Nigeria and a great Muslim leader were assassinated in the January coup of this year. The control of the Government was taken over by General Ironsi who in his own turn was done to death in July and the power changed hands. But that also did not give the required calm to the country and tribal clashes continue to take gruesome shape. Why all this ?

A Northern Nigerian—Mallam Abubakr Tuggar—has the following to say (article published in the New Nigeria of 22.8.1966.) :

"As a master plan continued to unfold itself we saw being undertaken mass recruitment into the army—with the long arm of tribalism playing its full part, of course, to precede the apponitment of Military prefects and provincial Military courts so that the former military Government (that of General Ironsi) would be able to take its administration from the national down to the village level. Thus a reign of terror having been created, was to be perpetuated..."

Arrival.

Qazi Abdus Salam Bhatti, Editor of the East African Times for the past three years returned to Pakistan last month.

Faith for men.

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Mr. Kenneth Kaunda, President of Zambia, says in one of his letters to Rev. Colin Moris, President of the United Church of Zambia (published recenly in a book from) :

"We have also seen something of the very best Christianity, thank God ; I myself have benefited from it and so I am unlikely to make the mistake of condemning the Christian contribution out of hand.

"Yet I cannot help feeling that the secret of the growing impact ef Islam upon Africa is that it is a religion which reinforces men's belief in themselves without denying their dependence upon Allah.

"It is a militant, nationalistic, intolerant faith, yet it is a faith for men. Is Christianity a faith for men ? "

This letter has been published in the Sunday Nation, Nairobi), Kenya) in its issue for 25.9.66 The clipping has been sent to us by Maulvi M. I. Sufi.

We are grateful to all those who send us such clippings.

Virgin Birth

The following newsitem has appeared in the Daily Express of Jesselton, Eastern Malaysia (14.10.66) :

Moscow Oct. 13—The virgin birth is scientifically possible, a Soviet geneticist said on Tuesday.

But the child born of such a birth can only be a daughter "in image" of her mother he said.

Dr. Igor Golman of the Soviet General Genetics Institute wrote in the newspaper Literary Gazette, of theoretical advances in virgin births and in influences on the sex of a child before conception.

"It is possible in principle to reproduce without the participation of a male," Golman said.

"If you irritate a female sex cell, it will become an embryo and eventually a new creature will be born without any participation by a father," he said.

"But only a daughter can be born by this method," he added, "and this daughter will be double, in the exact image, of her mother.

So biology brings now the virgin reproduction, which was only mythical wonder before," Golman said.

But the geneticist said scientists were more interested in influencing the sex of off-spring than in the theoretical possibilities of a virgin birth.

"There are families where only daughters are born from generation to generation, he said. "In addition, medicine knows of 60 different diseases connected with sex chromosomes which are inherited only by one sex or another.

"If we can interfere with this process, we may be able to get rid of these diseases," he said.

Golman explained that, of all the chromosomes, only two define the sex. Each chromosome is either male or female, he said. If two identical chromosomes unite, the result is a daughter. If they are different, a son will be born.

He said scientists can influence the sex of babies by controlling the union of these chromosomes.—UPI.

Daily Express, Jesselton
(Eastern Malaysia 14.10.66)

The newspaper clipping has been sent to us by Maulvi B. A. Nasim

Triumph of Islam

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فتح اسلام

But this is quite obvious that this object cannotbe completely and perfectly achieved by keeping only the sale of our books in mind as the only way of their circulation. And moreover it is a very useless and objectionable method of the circulation of books—it also tantamounts to making the worldly affairs interfere in religion because of selfish aims, the evil result of which is that we cannot circulate our books in the world with speed nor can we give them in the hands of the people in large numbers. This is undoubtedly true that as we can make a hundred thousand books of ours reach far off places in the world in only twenty days by distributing them free of charge, and thus put them in the hands of the seekers after truth, we cannot do this—such a good act of virtue—by selling them even for twenty years. If the books have to be sold then we have to keep them shut in the boxes and wait for the buyers to come or to write to us and it is quite possible that while waiting (for the buyers) like this, we may pass away from this world and the books may still be in the boxes. Thus, the outcome of the sale of books is a very limited affair and a thing that really stands in the way of the achievement of the objective and makes the work of a few years extend over hundreds of years and moreover, there is none among the Muslims so broad-minded and courageous, rich fellow who has paid any attention to buying our books and then distributing them for God's sake. Even there is no such society among the Muslims as there exist among the Christians which should offer help for this purpose. Life itself is not certain to let us wait for a time that lies far from us. I have therefore, from the very start of this work, been mindful of it and have been distributing my books (free of charge) as far as I can do, that these books which are full of light of the truth, are circulated to all the parts of the world. But since I haven't got enough of means to carry this burden singlehanded—and moreover other sections of my work had also to be carried on along with it—this work had to come to a standstill and it is still in the same position. God looks at all the Branches of my work with equal significance and taking all of them to be equally important, desires them to be carried on to completion. But the expenses of all these five Sections are so great that it is essential that the sincere friends should sympathetically pay attention towards them. Were I to write the details of these expenses, they would become quite lengthy. But O my dear Brothers, look at the expenses incurred on the visitors who, within the last seven years, were almost sixty thousand —and even more. You can imagine what must have cost us to entertain these dear guests of ours and what preparation we must have made for their comfort during winter and summer. There is no doubt about it that a thinking person would like to know how such a large number of people were entertained from time to time and how this aspect of our work would be continued in future. Also look at the twenty thousand posters (handbills) which were published in English and Urdu and more than twelve thousand of them were sent to the leaders of the opponents by registered post. Not a single Padre was left out in India, rather these handbills were also sent by registered post to the people in Europe and America to give

them the conclusive proof. Is it not a matter of wonder how with the little amount in our hands we are trying to bear all the expenses. Those mentioned are only big heads of expenditure but if we look at such expenses as are being incurred for correspondence we shall find that that also is quite a big amount for which no provision has so far been made to continue it.

(*To be Continued*)

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This Magazine.

What is happening at Rabwah, the Headquarters of the world-wide Ahmadiyya Movement in Islam from day to day and of great significance?

The English speaking world can remain in touch with Rabwah only through the monthly Tahrik-i-Jadid which very regularly publishes the Rabwah Diary. It also helps in the study of comparative religion through its regular feature—Notes and Comments.

Annual subscription is seven shillings or one dollar.

Write to the Managing Editor,
Tahrik-i-Jadid, Rabwah.

ALLAMA SHAMS PASSES AWAY

Allama Jalalud Din Shams, Nazir Islaho Irshad and a great Missionary of Islam who had worked in Palestine, Syria and the United Kingdom for many years passed awav on the 13th of Oct. 1966 at Sargodha. He was 65. He had gone there from Rabwah for a tooth treatment. In the afternoon he had a heart attack which he could not survive and to which he succumbed whithin less than two hours.

He was a pioneer Missionary in Palestine and it was through him that the Ahmadiyya Mission was established at Kababir which is now a flourishing Ahmadiyya Community. When he was Imam of the London Mosque, the World War II broke out and he had therefore to stay there unusually long period of time.

To him goes the credit of being the author of "Where did Jesus die"..... the book that has compelled the Christian scholars to remould their thoughts on many Christian points. In addition to this book, he was also the author of many other useful books and a number of his lectures have also been published in book-form.

At a certain stage Hazrat Khalifatul Masih II, may God be pleased with him, honoured him by calling him, his Khalid.

As the Managing Director of the publishing concern known as Al-Shirkatul Islamiyya, he published a large number of books by the Promised Messiah, especially his conversations.

His demise is a great loss to the Community and it has created a vacuum that cannot be easily filled though we hope that God the Great will grant the Community sincere servants like him in large numbers. May Allah elevate his ranks in the Paradise and may He grant patience to the bereaved family to whom go the condolences of the entire staff of the monthly Tahrik-i-Jadid.

Inna lillahi wa inna ilaihi rajioon.

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Rabwah Diary

Khutbas

On the 9th of September, Maulana Abul Ata, conducted the Friday Service. In his sermon he told the audience how vital the institution of Khilafat was for the spiritual progress of the Muslim nation. He also explained the factors which go a long way in strengthening the individual's relations with the Khalifa. Some of the factors he mentioned were, 1) to believe that the Khalifas are actually appointed by God, 2) one should wish well for the Khalifa, for his, objects are always related to the welfare of the Muslims in general and good believers in particular. 3) unflinching loyalty and obedience to the Khalifa 4) one should not engage oneself in talks that may go to disrupt the Community, 5) one should always pray for the Khalifa and for the success of the schemes promulgated by him.

On he 16th of September, Hazrat Khalifatul Masih, may God help him, commented upon some verses of the Sura Yasin and explained to the audience that the Holy Quran is indeeed a remedy for all the ills and a means of guidance which could lead one to the highest pinnacle of glory. He further remarked that the signs shown by God always improve the faith of the true believers and in this respect he cited the instance of Sir Famara Mohammad, the Ahmadi Governor General of the Gambia.

On the 23rd of September, Hazrat Amirul Momineen Khalifatul Masih III was pleased to inform the Jamaat that the Scheme for teaching the Holy Quran to everybody in the Jamaat had met with grand success. God has not only blessed the Scheme, He has even vouchsafed glad news of its huge success. He further remarked that those who have taken part in part-time dedication have borne witness to the fact that this scheme has done them a lot of good.

He asked the Jamaat to give him at least 5,000 dedicators (for this scheme of teaching the Holy Quran) during the first year which will end on 30th of April, 1967.

On Friday the 30th of September, Hazrat Amirul Momineen Khalifatul Masih III was out of Rabwah and therefor the local Amir, Maulana J.D. Shams, conducted the Friday Service.

In his sermon, maulana Shams dilated on the significance of the present stage of the Community which was passing through the blessed tenure of the third Khilafat. He remarked that it was a continuation of the second Khilafat which had great promises from God and which was the embodiment of progress and victory of Islam. He also referred to the new schemes inaugurated by Hazrat Khalifatul Masih viz. Everybody should know the Holy Quran and spread this knowledge in all the nooks and corners of the world so that the people at large could benefit from this perfect Law of God ushered into the world through the greatest of all the prophets—the Holy Prophet Mohammad, peace and blessings of God be upon him.

On the 7th of October, Hazrat Khalifatul Masih III in his Friday Sermon called upon the Atfalul Ahmadiyya (the children of the Community from the age of 7 to 15) to

collect funds, among themselves, for the Waqfi Jadid so that the deficit could be made up and also to expand the work that is being done so usefully by the workers of the Waqfi Jadid. The initial amount to be collected is Rs. 50,000 but it is hoped that the Atfalul Ahmadiyya will exceed the target.

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The very day that this Khutba was delivered, the Atfal of Rabwah got themselves busy in collecting the promises as well as the money.

Hazrat Khalifatul Masih in his sermon told the Atfal that everyone of them should pay eight annas per month and if there were any who could not do this singly, they could join together—but they must be brothers and sisters. That means that if all the brothers and sisters cannot pay eight annas each they should pay this amount collectively.

In this Sermon Hazrat also stressed the nced for a large number of Dadicators under the scheme of Waqfi Jadid.

Visitors

Sayyed Mohammad Ahsan Gilani, Editor of the Al-Jamiyyat, Peshawar, paid a courtesy visit to Hazrat Amirul Momineen Khalifatul Masih III on the 25th of September. He told Hazrat Sahib of his efforts to see that the people in his area could read and understand the Holy Quran and also were regular in prayers.

Hazrat Khalifatul Masih told the guest that the greatest need of the Muslims at present, as it has always been, is to know the Holy Quran, for, it is through the teachings of this word of God that they could once again gain the glory that was theirs.

Hazrat Sahib said that instead of acting upon the teachings of the Holy Quran and serving Islam as best they could, the other Muslims had just made the Ahmadiyya Community their target of criticism and even aggression. "We are a small Community—and the target is always small—but like every target we are also very tough and there is nothing that harms us, with the grace of God," Hazrat said.

Mr. Gilani will soon pay a visit to China.

Mr. Ishtiaq Azhar, Assistant Director of Informaion, Sargodha Division, called on Hazrat Khalifatul Masih III on the 10th of October. The two of them were together for quite a long time and a number of topics came under discussion.

While discussing the art of publishing news Hazrat Sahib said that if one kept in mind the method of the collection of Hadith as the Muhaddithin had propounded, the news and the comments or the rumours would, by themselves, be distinguished one from the other and the reading public would know better what it was being served with.

Talking about Christianity Hazrat Sahib remarked that the Christians had admitted their defeat (though they don't say so) by adopting the Quranic terminology and teachings whereas these two things are not really found in their own scriptures. He cited instances of these borrowings.

Hazrat also expressed great satisfaction and pleasure at the way the Radio Pakistan had served the country during the war with India.

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اپنے خریداروں سے

بسم اللہ الرحمن الرحیم نحمدہ و نصلی علی رسولہ الکریم

مکرمی و محترمی !

السلام علیکم ورحمۃ اللہ وبرکاتہ

امید ہے کہ ماہنامہ تحریک جدید آپ کو باقاعدگی سے مل رہا ہوگا۔ اس پرچہ کو جاری ہوئے اب تقریباً ڈیڑھ سال ہوچکا ہے۔ مندرجہ ذیل امور کے متعلق آپکی رائے اسے بہتر بنانے کیلئے ہماری رہنمائی کر سکتی ہے۔ اسلئے مہربانی فرما کر اپنی رائے تحریر فرما کر ممنون فرمائیں۔

۱۔ رسالے کے متعلق آپ کا عام تأثر کیا ہے۔

۲۔ اس میں کس بات کی زیادتی آپ کی مزید دلچسپی کا باعث ہوگی اور اسے زیادہ مفید بنا سکیگی۔

۳۔ اگر صفحات میں کسی قدر مزید اضافہ کر کے اسکی قیمت تین روپے سالانہ کردی جائے تو کیا آپ اس تبدیلی کو پسند فرمائیں گے۔

۴۔ کیا آپ کے خیال میں یہ پرچہ صرف اردو میں چھپے تو زیادہ بہتر ہوگا۔

۵۔ کوئی اور بات جو اس پرچے کو بہتر بنا سکے۔

والسلام

نسیم سیفی

مینیجنگ ایڈیٹر

نوٹ :۔ مہربانی فرما کر اس خط کا جواب ضرور دیں